



# OYAP Accelerated Programs APPLICATION FORM 2018-2019



**FREEDOM OF INFORMATION:** This information is collected under the authority of the Education Act and in compliance with Section 14, Section 32 and subsection 29 (2) of the Municipal Freedom of Information and Protection of Privacy Act, and will be used for the ongoing administration of appropriate cooperative education placements.

Attention Cooperative Education Teachers/Guidance Counsellors  
Please complete this application form together with the student. (PRINT CLEARLY)

## SCHOOL INFORMATION

School: \_\_\_\_\_ Semestered  Non-Semestered   
 Address: \_\_\_\_\_  
 Postal Code: \_\_\_\_\_ Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Principal: \_\_\_\_\_  
 Guidance Counsellor: \_\_\_\_\_ Co-op Teacher: \_\_\_\_\_ Phone: \_\_\_\_\_

## STUDENT INFORMATION

For students under 18 years of age, MAESD requires training agreements/contracts of apprenticeship to include the signature of a Parent/Guardian.

Male  Female  Last name: \_\_\_\_\_ First Name: \_\_\_\_\_

Student No: \_\_\_\_\_ Current Grade: \_\_\_\_\_ Projected Graduation Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_  
Month/Year Day/Month/Year

Address: \_\_\_\_\_ OEN #: \_\_\_\_\_

City: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Preferred Language: English  French

Parent/Guardian Tel (Home): \_\_\_\_\_ Emergency No.: \_\_\_\_\_

Health Card No.: \_\_\_\_\_ Social Insurance No.: \_\_\_\_\_

Do you have a Driver's License?  Yes  No If YES, which class? G G1 G2 License No.: \_\_\_\_\_

Do you have an identified learning need? Yes  No  Please explain: \_\_\_\_\_

NAME OF ACCELERATED PROGRAM: \_\_\_\_\_ Email Address: \_\_\_\_\_

PROGRAM	WHO?	CREDITS	LOCATION	OPEN HOUSE
<b>Carpentry</b> <i>Local 27</i>	Graduating students with at least 26 credits	4 S.S. credits	Local 675 Training Centre	<b>October 18</b> <b>6:30 PM</b>
<b>Child and Youth Worker</b> <i>Centennial College</i>	Grade 12 students with at least 25 credits	4 S.S. credits 1 Dual Credit	Centennial College Progress Campus	<b>October 31</b> <b>1:00 PM</b>
<b>Auto Service Technician</b> <i>Centennial College</i>	Grade 11 (Year ONE) Grade 12 (Year TWO)	2 credits (Grade 11) and 1 Dual Credit 4 S.S. Credits and 2 Dual Credits (Grade 12)	Centennial College Ashtonbee Campus	<b>October 10</b> <b>6:30 PM</b>
<b>Cook</b> <i>Humber College</i>	Graduating students with at least 24 credits	3 S.S. credits 2 Dual Credits	Humber College North Campus	<b>October 22</b> <b>6:30 PM</b>
<b>Child Development Practitioner</b> <i>Seneca College</i>	Graduating students with at least 25 credits	4 S.S. credits 1 Dual Credit	Seneca College Newnham Campus	<b>October 25</b> <b>10:00 AM</b>
<b>Drywall</b> <i>Local 675</i>	Graduating students with at least 26 credits	4 S.S. credits	Local 675 Training Centre	<b>October 18</b> <b>6:30 PM</b>
<b>Plumbing</b> <i>Humber College</i>	Graduating students with at least 24 credits	4 S.S. credits 2 Dual Credits	Humber College Carrier Campus	<b>October 23</b> <b>6:00 PM</b>
<b>Refrigeration and Air Conditioning/Electrical/Plumbing</b> <i>George Brown College</i>	Graduating students with at least 24 credits	4 S.S. credits 2 Dual Credits	George Brown College Casa Loma Campus	<b>October 24</b> <b>6:30 PM</b>
<b>Electrical</b> <i>Humber College</i>	Graduating students with at least 24 credits	4 S.S. credits 2 Dual Credits	Humber College Carrier Campus	<b>October 23</b> <b>6:00 PM</b>
<b>Hairstyling</b> <i>Msgr. Johnson</i>	Graduating students with at least 26 credits	TXJ4E (1 credit) 3 S.S. credits	Msgr. Johnson S.S.	<b>October 17</b> <b>7:00 PM</b>
<b>Baker</b> <i>Humber College</i>	Grad Students 24 credits	3 S.S. credits 2 Dual Credits	Humber College	<b>October 22</b> <b>6:30 PM</b>
<b>Construction Craft Worker</b> <i>Local 183</i>	Grad Students 26 credits	4 S.S. credits	Local 183 Woodbridge Training Centre	<b>October 18</b> <b>10:00 AM</b>
<b>Floor Covering Installer</b> <i>Local 27</i>	Grad Students/26 credits	4 S.S. credits	Local 675 Training Centre	<b>October 18</b> <b>6:30 PM</b>

**CAREER GOAL(S)**

Briefly describe how this program will help you achieve your career goal(s). Please be specific.

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**RELATED EXPERIENCE**

Describe any related experience(s) that may demonstrate suitability to this program (e.g., part-time or summer employment, volunteer experience, or previous or current technological studies courses.)

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**REFERENCES**

Part-time or summer job: \_\_\_\_\_

His/her telephone number: \_\_\_\_\_

Co-op or Technology teacher: \_\_\_\_\_

His/her telephone number: \_\_\_\_\_

**SIGNATURES**

Principal's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Student's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Guidance Counsellor/Co-op Teacher's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Remember, this is just a working form for teachers and students! All applications are to be completed and submitted on-line via [www.oyaptcdsb.com](http://www.oyaptcdsb.com).**



*Please complete this application together with your student. Once completed, please enter all the information on our line registering system at [www.oyaptcdsb.com](http://www.oyaptcdsb.com)*

Telephone: (416) 222-8282 ext.2193 ● DO NOT FAX THIS FORM ● E-mail: [luciano.diloreto@tcdsb.org](mailto:luciano.diloreto@tcdsb.org)

**After completing the on-line application, please click the 'Save as Accelerated Program' icon at the bottom of the page. Application will go directly to Luciano Di Loreto at the CEC.**

**Application Deadline is Friday, November 9, 2018**